

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs – Discussion Points**
- 1 JN 3.1-3 Mains Bullets Insights Prayers**

MPLS
June 27, 2022

The Sabbath Rest Experiential Christianity

Sabbath Rest



3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



HIS EYE IS ON THE SPARROW

- [Link](#)

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

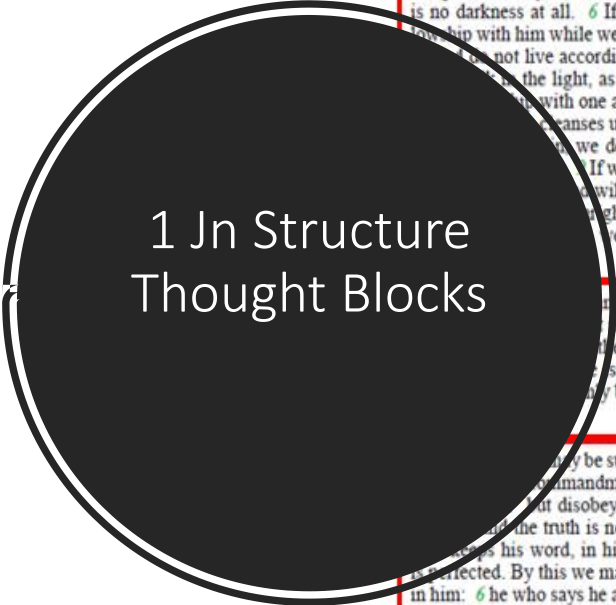
13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who walks in the light, as he is in the light, we fellowship with one another, and the blood of Jesus purifies us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin will not be forgiven. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin will not be forgiven.

11 Writing this to you so that you will not be deceived by anyone who does sin, we know that the Son of God has appeared in the flesh, and the expiation for our sins is through him; but also for the sins of the world. 12 Who denies the Son of God, he denies the Father who sent him, and he who denies the Father and the Son, the Son of God who is the Father, he who denies the Father and the Son. 13 No one who confesses the Son of God has the Father also. 14 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 15 And this is what he has promised us, eternal life.

16 Do not be sure that we know him, but if we love his commandments. 4 He who says he loves him who does not obey his commandments, he is a liar; he who does not love the truth is not in him; 5 but who obeys his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Column 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

**ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'**

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**Not SIN
Advocate for Faith/Belief**

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

**Love for God PERFECTED
I KEEP I ABIDE I WALK**

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**Love: living – active His LIFE
Lack of Life - stumbling**

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

Column 2

**Forgiven Overcome
Abides & Known**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**We love Father not world
Abide forever**

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**Children know those not of us
went out made plain by Father
Amen Sister!**

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

**Anointed, Know
Truth, Abides**

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**Totally confident born of
him**

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Column 3

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

**Loving Father births
children; appearing
like Him; hope is pure**

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

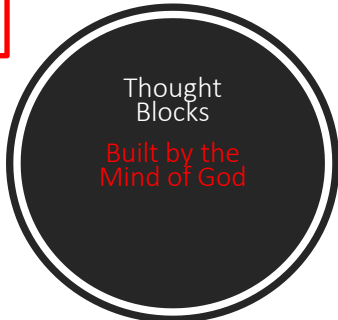
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1 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

Bullets Here

1 JN 3.1-3

1 John RSV



1 JN 3.1-3

Content Review

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

Column 3



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

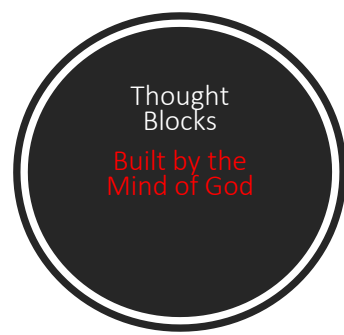
Knowing God's Will Praying In Faith

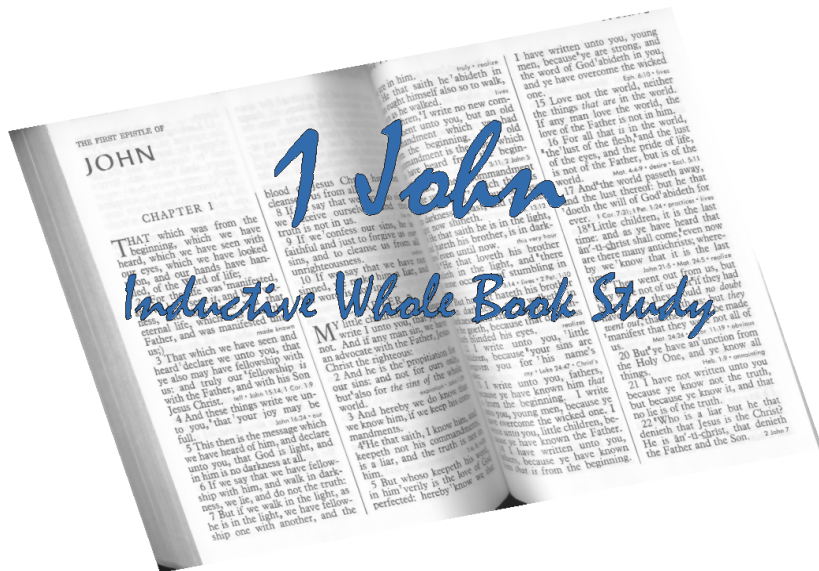


5

Quad Relationships

The Same Or Similar Truth From A Different Perspective





1 John

Inductive Whole Book Study

Key Words & Phrases

Abides
Antichrist
Because
Believe
Blood
Born Of God
Brother
Christ
Commandment
Confidence
Darkness
Eternal Life - Life
Fellowship
From The Beginning
God
Hates

Jesus
Keep
Know
Laid down His Life
Light
Love
Overcome
Perfect
Righteous
Savior
Sin
Son
Son Jesus Christ
Son Of God
Spirit
Spirit Of God Write



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Column 3

Mains

Loving Father births children;
appearing like Him; hope is pure

Bullets

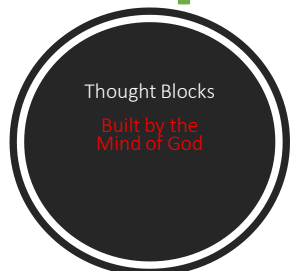
Insights

Prayers

Quad Relationships

1 JN 3.1-3

1 John RSV



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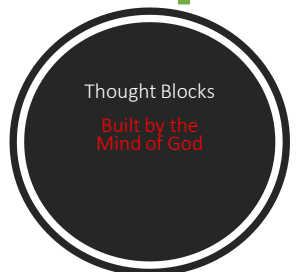
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Insights

Prayers

Quad Relationships

1 JN 3.1-3



Column 3

Mains



Bullets



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Insights



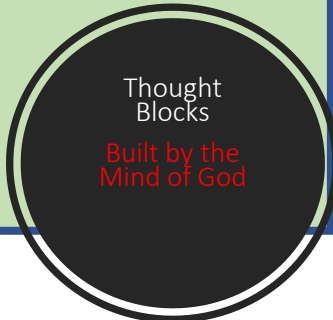
Insights Here



1 JN 3.1-3

Key Words can help focus our mind on possible 'Insights'
love, beloved, children, world know, appears, purifies pure

1 John RSV



Column 3

Mains

Bullets



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Loving Father births children; appearing like Him; hope is pure

Insights



Insights Here

God has Qualified us. Made us children when He birthed us

God's children are recognizable as other than the world's children



1 JN 3.1-3

Key Words can help focus our mind on possible 'Insights'

love, beloved children, world know, appears, purifies pure

1 John RSV

Thought Blocks

Built by the Mind of God

Column 3

Mains



Bullets



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Loving Father births children; appearing like Him; hope is pure

Insights



Just with focus on 'Insights' for help use Kipling.

What's up with 'love?' What's up with 'has given us?'

What's up with 'called children of God?'

What's up with 'Not known by the World?'

What's up with 'His appearing?' What's up with 'we being like Him?'

What's up with 'hopes in Him?'

What's up with 'Purifies himself?'

1 JN 3.1-3

1 John RSV

Thought
Blocks

Built by the
Mind of God

Experiential Truths of Eternal LIFE

Words of Experience

Who? What? When? Where? Why? How?

Explanatory Reason Implication Relationship Progression

Knowing the Holy Spirit's Interpretive Lens;

John in 1 JN uses Our Actual Experience of LIFE happening.

This is the operative foundation of our questions.

Who is having this experience? What is the experience?

When did this experience start/end? Why is this happening?

Where did it occur? How can it be? Etc.

3 And
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6 he who says he abides in him ought to

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Column 3

Mains



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Bullets



Loving Father births children; appearing like Him; hope is pure

Insights



Known by God not by world; like Him in His appearing – holding hope purifying

Prayers



Prayers Here

1 JN 3.1-3

Column 3

Mains



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Bullets



Insights



Known by God not by world; like Him in His appearing – holding hope purifying

Loving Father births children; appearing like Him; hope is pure



Prayers



Prayers Here

Suggestion Help Perspective

Lessons Learned or Pointed to by the Holy Spirit about personal approach to study and things to change or modify.

Note what these might be and Insights/Prayers to engage.

1 JN 3.1-3

Column 3

Mains

Bullets

Insights

Insights Here

Prayers

Loving Father births children; appearing like Him; hope is pure

Prayers Here

Quad Relationships

Hebrews

Ephesians

Colossians

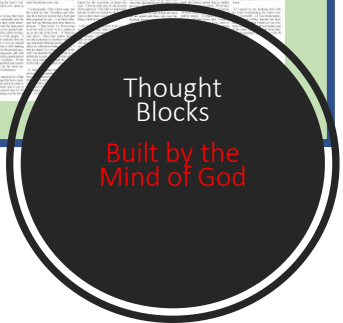
Galatians

1 John

3:1 See what **love the Father has given us**, that **we should be called children of God**; and so we are. The reason why **the world does not know us is that it did not know him**. **2** Beloved, we are **God's children now**; it does not yet appear what we shall be, but we know that **when he appears we shall be like him**, for we shall see him as he is. **3** And every one who thus **hopes in him purifies himself as he is pure**.

1 JN 3.1-3

Topics & Concepts



Mains

Bullets

Insights

Insights Here

Prayers

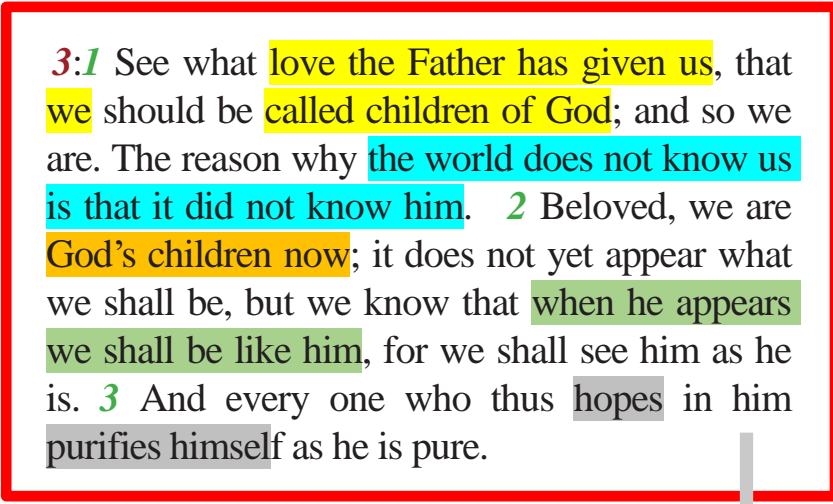
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Prayers Here

Quad Relationships

Hebrews

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1:3 I have not written you such a letter as many have written, that you should be troubled. But the love that we have for one another is that we should love one another, so that we may have peace and perfect love with one another. ... 3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

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BUILT BY THE MIND OF GOD

1 John RSV

Hebrews RSV

Hebrews RSV

Hebrews RSV

Column 3

Mains

Bullets

Insights

Insights Here

Loving Father births children; appearing like Him; hope is pure

Prayers

Prayers Here

Quad Relationships

Ephesians

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1 JOHN 3:1-3

Ephesians RSV

BUILT BY THE MIND OF GOD

1 John RSV

let every one speak the truth with his neighbor. 15 From whom every family in heaven and on earth is named, 16 that according to the riches of his undescribed kindness he might show the immeasurable riches of his grace to us, his members who have been chosen in him before the foundation of the world, 17 that we should be holy and blameless before him. 18 Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands— 19 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the commandments of promise, having no hope and without God in the world. 20 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 21 For he is our peace, who has made us one, and has broken down the dividing wall of hostility by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 22 and in reconciling us both to God in one body through the cross, thereby bringing the hostility to an end. 23 And he is our peace, who has made us one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 24 and in reconciling us both to God in one body through the cross, thereby bringing the hostility to an end. 25 And he is our peace, who has made us one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 26 and in reconciling us both to God in one body through the cross, thereby bringing the hostility to an end.

1:1 Paul, an apostle of Christ Jesus by the will of God. To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every blessing in the heavenly places, 4 even as he has chosen us in him before the foundation of the world, that we should be holy and blameless before him. 5 His destined us in love to be his sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace which he freely bestowed on us in the beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 which he lavished upon us, 9 For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10 as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth. 11 In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12 we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13 In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14 which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. 15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of his knowledge in the revelation of the things of his glory, so that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 18 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills in all. 24 And you who have died when you were dead through the trespasses and sins, 25 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 26 Among those who all once lived in the passion of your flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind; 27 that God, who is rich in mercy, out of the great love with which he loved us, 28 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 4 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, 7 that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus; 8 For by grace you have been saved through faith, and this not of yourselves, it is the gift of God, not of works, lest anyone should boast. 9 For we are his workmanship, created in him before the foundation of the world, to the praise of his glorious grace, which he has made known to us in all wisdom and insight. 10 The mystery which was hidden from ages and was secretly kept, but now has been manifested to his saints, 11 to whom he has given to know the secrets of his wisdom, which have been hidden from ages and was secretly kept, but now has been manifested to his saints, 12 in order that he should show them in his church the manifold wisdom of God which might now be made known to the principalities and powers in the heavenly places, 13 This was according to the eternal purpose which he realized in Christ Jesus our Lord, 14 in whom we have boldness and confidence of access through his faith in him. 15 So I ask you who have loved over what I am suffering for you, which is your glory. 16 For this reason I bow my knees before the Father, 17 from whom every family in heaven and on earth is named, 18 that according to the riches of his undescribed kindness he might show the immeasurable riches of his grace to us, his members who have been chosen in him before the foundation of the world, 19 that we should be holy and blameless before him. 20 But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 21 For he is our peace, who has made us one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 22 and in reconciling us both to God in one body through the cross, thereby bringing the hostility to an end. 23 And he is our peace, who has made us one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 24 and in reconciling us both to God in one body through the cross, thereby bringing the hostility to an end. 25 And he is our peace, who has made us one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 26 and in reconciling us both to God in one body through the cross, thereby bringing the hostility to an end.

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Column 3

Mains

Bullets

Insights

Insights Here

Prayers

Loving Father births children; appearing like Him; hope is pure

Prayers Here

Quad Relationships

Colossians

God has Qualified us. Made us children when He birthed us

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

1 John 3:1-3
1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saint and faithful brethren in Christ who possess Grace to you and peace from our Father.
3 We always thank God, the Father, for our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.
9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so that you may lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.
15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.
18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.
20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.
21 And you, who once were estranged and hostile to him, by his death reconciled to himself by the cross, 22 he has presented us to himself in holiness, without blemish or anything of the kind, 23 provided that we should give up everything, without hands, by giving off the body of this world, with its passions and desires, which have been preached to every creature under heaven, and of which I, Paul, became a minister.
24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 25 of which I became a minister according to the divine office which was made for me, to make the word of God known, 26 the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, 29 that we may present every man mature in Christ. To this I toil, striving with all the energy which mightily inspires within me.
22 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's word of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.
4 I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.
6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.
8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

For in him the whole fullness of deity dwells bodily, 10 and you have come to fullness of life in him, who is the head of all rule and authority. 11 In him were circumcised without hands, by giving off the body of this world, with its passions and desires, which have been preached to every creature under heaven, and of which I, Paul, became a minister. 12 But now put them all away: wrath, malice, slander, and foul talk from your mouth, 9 Do not lie to one another, seeing that you have put off the old self with its passions and desires, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In the past you once walked in them, when you lived in them.
3 Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In the past you once walked in them, when you lived in them.
4 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.
2 Continue steadfastly in prayer, being watchful in it with thanksgiving. 3 And so for us also, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison, 4 that I may make it clear, as I ought to speak of it.
I tell you all about my affairs; he brother and faithful minister and in the Lord. 8 I have sent him to try purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful other, who is one of yourselves, of everything that has taken place.
my fellow prisoner greets you, cousin of Barnabas (concerning whom you received instructions—if he receive him), 11 and Jesus who is called Justus. These are the only men of the among my fellow workers for the Lord, and they have been a comfort and joy to me. 12 Greet the brethren at Laodicea, and to Nymphas and the church in her house. 16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. 17 And say to Archippus, "See that you fulfill the ministry which you have received in the Lord."
18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

Prayers Here

Colossians

God has Qualified us. Made us children when He birthed us

1 John RSV

BUILT by the Mind of God

Mains

Bullets

Insights

Insights Here

Prayers

Loving Father births children; appearing like Him; hope is pure

Prayers Here

Quad Relationships

Galatians

1 John RSV

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and of the truth of which I boast before you. To the churches of Galatia. 3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father. 4 To whom be the glory for ever and ever. Amen. 5 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 6 For though there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 7 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 8 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed. 9 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ. 10 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 11 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. 12 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 13 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed them in traditions of my fathers. 14 But when he who had set me apart before I was born, and had called me through his grace, 15 he was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus. 18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 they only heard it said, "He who was persecuted in the past is now preaching the faith he once tried to destroy." 24 And they glorified God because of me. 25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went up by revelation, and I laid before them that privately he, fore those who were of dispute the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. 27 But even Titus, who was with me, who was not compelled to be circumcised, though he was a Greek. 28 But because of false brethren secretly brought in, who slipped into you our freedom which we have in Christ Jesus, that they might bring us into bondage— 29 to whom we do not yield submission even for a moment, that the truth of the gospel might be preserved for you. 30 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

17 For you were called to freedom, brethren, only do not use your freedom as an opportunity for the flesh, but know that I preached to you at first, 18 "You shall be as yourself!" 19 But if you bite and devour one another, take heed that you are not consumed by one another. 20 For I bear you witness that, if possible, you will have thanked me if I had thrust out my eyes and given them to a man whose enemy by telling you the truth I have become. 21 I would have been glad to be accursed for you, if only I could have done so. 22 But if you are led by very enmity, strife, jealousy, anger, selfishness, party spirit, 23 envy, drunkenness, the like, I warn you, as I warned you before, that these will frustrate the love of God. 24 But the fruit of the Spirit is love, peace, kindness, goodness, faithfulness, 25 control, against such there is no law. 26 Being led by the Spirit, let us do good to all men, and so fulfill the law of Christ. 27 For love is the fulfillment of the law. 28 But if you are led by the Spirit, let us not covet, nor provoking of one another. 29 For a man is overtake in any trespass, you should restore him in a spirit of gentleness, lest you too be tempted. 30 Bear one another's burdens, and so fulfill the law of Christ. 31 Think he is something, when he is nothing. 32 For each one let his own work show to boast will be in himself alone and not in another. 33 For each man will have to bear his own load. 34 If we are weighed down with all these things, how can we stand? 35 Therefore, let us do good to all men, and especially to those who are of the household of faith. 36 For as I am, for I also have become as you are. You know that I preached to you at first, 37 "I have become as you are." 38 But if I have not become as you are, how can I still persecute? In that case the stumbling block of the cross has been removed. 39 I wish those who uselessly would mutilate themselves!

13 For you were called to freedom, brethren, only do not use your freedom as an opportunity for the flesh, but know that I preached to you at first, 14 "You shall be as yourself!" 15 But if you bite and devour one another, take heed that you are not consumed by one another. 16 For I bear you witness that, if possible, you will have thanked me if I had thrust out my eyes and given them to a man whose enemy by telling you the truth I have become. 17 I would have been glad to be accursed for you, if only I could have done so. 18 But if you are led by very enmity, strife, jealousy, anger, selfishness, party spirit, 19 envy, drunkenness, the like, I warn you, as I warned you before, that these will frustrate the love of God. 20 But the fruit of the Spirit is love, peace, kindness, goodness, faithfulness, 21 control, against such there is no law. 22 Being led by the Spirit, let us do good to all men, and so fulfill the law of Christ. 23 For love is the fulfillment of the law. 24 But if you are led by the Spirit, let us not covet, nor provoking of one another. 25 For a man is overtake in any trespass, you should restore him in a spirit of gentleness, lest you too be tempted. 26 Bear one another's burdens, and so fulfill the law of Christ. 27 For love is something, when he is nothing. 28 For each one let his own work show to boast will be in himself alone and not in another. 29 For each man will have to bear his own load. 30 If we are weighed down with all these things, how can we stand? 31 Therefore, let us do good to all men, and especially to those who are of the household of faith. 32 For as I am, for I also have become as you are. You know that I preached to you at first, 33 "I have become as you are." 34 But if I have not become as you are, how can I still persecute? In that case the stumbling block of the cross has been removed. 35 I wish those who uselessly would mutilate themselves!

Column 3

Mains

Bullets

Insights

Insights Here

Prayers

Loving Father births children; appearing like Him; hope is pure

Prayers Here

Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

1 JN 3.1-3

Topics & Concepts

Thought Blocks
Built by the Mind of God



- *The question is:*

- *The question is:*

- *The question is::*

